

DOC # 443155

06/01/2009

09 57 AM

Official Record

Requested By
STATE OF NEVADA

Lyon County - NV

Mary C Milligan - Recorder

Page 1 of 3 Fee \$16.00

Recorded By CDL RPTT



0443155

25690 R02

Upon recording mail to
State Engineer's Office
901 S Stewart Street, Suite 2002
Carson City, NV 89701

APN: 10-361-09

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No 25690 Certificate Number 9215

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

County of Douglas) ss

I, Terry R Nielsen, do hereby swear under penalty of perjury that the
assertions of this affidavit are true

1 I am the owner of record, or the agent for the owner of record, of a portion of
(select one)
Permit #25690 - Certificate #9215 as indicated in the records of the Nevada State Engineer
permit/certificate no or decreed right

2 I hereby relinquish an amount of water equivalent to: (enter a total amount of water equal to the sum
of 20 afa for each proposed new domestic well)

202

acre-feet annually from the above water right

The water right or portion of water right relinquished was appurtenant to the land more
particularly described as follows (describe the place of use by quarter sections, section, township, range
MD B & M and assessor's parcel numbers)

A portion of the NE 1/4 of the SW 1/4 of Section 12, T 11N, R 23E, M D M
Current Lyon County A P N 010-221-15

Permit/Cert No 25690

- 3 This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map *(describe place where water will be used with quarter sections, section, township, range, M D B & M and Assessor's parcel numbers and attach map)*

A portion of the NE 1/4 of the SW 1/4 of Section 34, T 11N , R 23E , M D M
Current Lyon County A P N 010-361-09

- 4 I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective
- 5 I am aware that, under NRS 534 350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534 350
- 6 I understand this relinquishment shall become effective upon the date of approval by the State Engineer The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source
- 7 I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278 380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right



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8. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
9. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED This 27 day of FEBRUARY, 2009

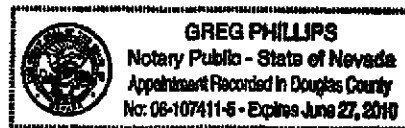
Affiant's Signature

TERRY B NIELSEN
Affiant's printed name1565 MERIDIAN PARK DRIVE
Street AddressRENO, NV 89523
City State Zip(775) 790-3123
Telephone Number

Subscribed and sworn to before me

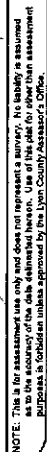
this 27th day of February, 2009.

Notary Public signature



Notary Stamp

APPROVED This 21 day of MAY, 2009Kelvin Hickenbottom, P.E.
Deputy State Engineer
K. Hickenbottom, P.E.
State Engineer's signature



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